

Invitation to Bid on SCFC Timber

SFI / ATFS Certified Timber
Bids Will Open July 9, 2020, 10 am
Bids can be mailed, hand delivered or emailed

All correspondence Must Reference Bid on Forest Products Sale **SHSF-4607-ADV-TS-21** and be in the format / form of: **a lump sum bid for all forest products**. Payment in the full amount of the bid is to be made within ten (10) days of notification of Forestry Commission approval.

Bidding Format Example

| | | |
|-------------|---------------------|---|
| Buyers Name | SHSF-4607-ADV-TS-21 | \$XX. ^{YY} lump sum for all products |
|-------------|---------------------|---|

Bids can be mailed to the address above or emailed to arabon@scfc.gov
The SC Forestry Commission reserves the right to reject any or all bids.

Sand Hills State Forest is certified through the Sustainable Forestry Initiative® (SFI) and The American Tree Farm System® (ATFS) standards. Our Sustainable Forestry Commitment is available on our website: <http://www.trees.sc.gov/sfispommitment.pdf>

The sale is located in Chesterfield County on Wire Road, approx. 34.602365° & -80.039936°.

| | | | |
|---|---------------------|---|-------------------------|
| Approximate Total Tons Available <i>(Buyer is responsible for their own estimate)</i> | ~1,500 tons | Performance Bond Required at Contract Signing | \$5,000 ⁰⁰ |
| Total Acres to be Harvested | ~45 ac. | Months to Complete Harvest Sale Ending Date | (12 mo.) August 4, 2021 |
| Site Operability | Wet weather logging | Harvest Marked Boundaries | Red Paint |
| Harvesting Method | Clear Cut | Potential specialty products | Fuel chips available |
| Site Restrictions | None | | |

For additional information, contact: Allen Rabon (Forest Technician), or Justin Smith (Assistant Director) at Sand Hills State Forest, 16218 HWY 1, Patrick, SC 29584 Email: arabon@scfc.gov, Telephone: (843) 498-6478.

Sale Requirements: All trees greater than 3" Dbh, and /or greater than 15' in height should be utilized as fuel chips. A pre-logging conference must be scheduled between the State Forest Assistant Director, the buyer and a representative of the logger.

The successful bidder must comply with the SC Illegal Immigration Reform Act, 2008. This is done by signing a form available at the headquarters office, and may be signed on day of bid opening. Proof of commercial liability insurance for the amount of one million dollars (\$1,000,000.00) and workers compensation insurance is necessary before a contract can be signed. Contractors shall follow OSHA safety regulations and shall comply with all federal, state, and local laws as well as EPA Worker Protection Standards and Migrant and Seasonal Workers Protection Act, if applicable.

Best Management Practices: All work must also adhere to the SCFC BMP standards (see SCFC BMP Manual). A mandatory courtesy BMP exam from the SCFC BMP Forester is required on this site. At least one responsible person on the logging crew must be a graduate of the South Carolina Timber Operations Professional Program, or equivalent program such as NC Pro Logger or GA Master Timber Harvester.

It will also be the buyers / loggers responsibility to obtain all necessary state and local permits and permission from DOT and any other pertinent entities prior to utilizing any state or local highway / road (or any other) shoulder / right of way associated with this tract. The buyer will also be responsible for performing all road work necessary to insure safe operation of 18 wheel logging trucks.



Sand Hills State Forest Advertised Timber Sale # 4607

Legend

Sale Areas

- Clearcut
- SCFC Gates
- RCW Trees
- Half Mile Partition
- Cavity Tree Buffer

Roads

- Forest Road - Dirt
- Authorized Vehicles Only
- County Road - Pavement
- State Road
- US Highway



Miles

0 0.1 0.2

1:10,000

Disclaimer: This is a product of the South Carolina Forestry Commission GIS Department. Reasonable efforts have been made to ensure the accuracy of this map. The SCFC expressly disclaims responsibility for damages or liability that may arise from the use of this map.

